**TEMPLATE FOR SUBMISSION OF VIEWS**

**Annex 1**

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| **S.NO** | **Chapter/ Item** | **Recommendation/Suggestions**  |
| **1.**  | **E.g.** **Chapter 1** **1.1 Background**  | *Write Recommendations/Suggestions if any*  |
| **2** | **1.2 Mandate**  |  |
| **3** | **2.1**  |  |
| **4** | **5.3.1****E.t.c** |  |