**TEMPLATE FOR SUBMISSION OF VIEWS**

**Annex 1**

|  |  |  |
| --- | --- | --- |
| **S.NO** | **Chapter/ Item** | **Recommendation/Suggestions** |
| **1.** | **E.g.**  **Chapter 1**  **1.1 Background** | *Write Recommendations/Suggestions if any* |
| **2** | **1.2 Mandate** |  |
| **3** | **2.1** |  |
| **4** | **5.3.1**  **E.t.c** |  |